THE AMERICAN MISSIONARY

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THE CLOSING OF OUR SCHOOL YEAR

WITH THE CLOSING OF OUR SCHOOL YEAR the pupils—several thousands of them—will take their departures, going their own ways. It is an interesting question, where will they go, and what will they be doing in the quarter of the year before them? If one could follow the pupils of our schools as they are now widely scattered he would not find them idle. Teaching in rural schools, farming on Northern farms as well as on Southern plantations, carpentering and in all the lines of remunerative industry, they will be working out their salvation for the coming school year. Girls and young women will be found at housework in families glad to secure their services if only for a short period between the school terms. There are those who say that education unfits young people for usefulness. We will not write what we think about such an opinion. It would require more pages than we have at command to satisfactorily express our contempt for it.

Those who read the AMERICAN MISSIONARY know what is our theory and practice in education. We recognize the fact that all our pupils must be workers, and we are not sorry for that. They must earn their bread, and mostly—as the great majority of all peoples do—by bodily labor of some kind. They must be taught and trained to do this in such a way that they can and will contribute to the honorable life for which we teach them to aspire. But unless they are to be content to be merely toilsome drudges in the treadmills of life, we teach them that there must be a foundation for a superstructure of intelligent accomplishment. They must learn how to think clearly and to reason soundly and to follow their work intelligently and wisely. Then almost any form of work will in itself be increasingly educative, will enlarge the horizon of knowledge, and will dignify the worker. Intelligent industry calls for mental discipline. So while we are seeking in our industrial departments to prepare our students for practical life, we are putting strong accent upon the discipline of the mind for the sake of an intelligent usefulness. Nor do we fail to teach those who come under our instruction that no mere material basis is sufficient to meet the fulness of our mission toward them, or of their own life. Without adequate moral development the material always goes from sensuousness to sensuality, and from this to destruction. Moral power is the only guarantee of life, and spiritual power is the only sure guarantee of moral power. So the school for the mind, for the conscience, for the heart and for the hand, and altogether for the kingdom of Christ, is the American Missionary School. We magnify the importance of material values, indeed, but we do not place them first or foremost. We are working not only for to-day and for to-morrow, but for the long future. We teach that if people are ever to become stable and productive, able to advance in human welfare and to possess their honest share of human

good, then character must be in and behind it all. We teach that the salvation of a race is the elevation of a race, and we seek to have the gospel of Christ put into every line of thought, and into every form of work. Education is the cornerstone. It cannot be too broad or too firm. The building is Christian character. This is supreme and upon this is our strongest emphasis.

FINANCIAL STATEMENT

The receipts for April from donations were $14,137.03 and from legacies $11,620.61, making a total of $25,757.64.

The donations for the seven months ending April 30th were $101,938.54 and from legacies $55,936.49, making a total of $157,875.03.

There was a decrease in donations and legacies of $17,505 compared with the same period last year.

The receipts for April from churches and departments in the churches are $527.39 less than last year. The individual gifts are $12,111.94 less than last year—a total decrease in donations of $12,639.33.

Our missionary schools as well as our missionary churches need the support which

DONATIONS—APRIL

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	Individuals	Total
1906–7	$6,191.87	$814.54	$2,881.81	$38.90	$313.00	$4,339.35	$14,579.47
1907–8	7,002.74	934.46	3,022.26	51.20	400.64	2,725.73	14,137.03
Increase	810.87	119.92	140.45	12.30	87.64	.....	.....
Decrease	.....	.....	.....	.....	.....	1,613.62	442.44

DONATIONS—Seven Months, to April 30th

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	Individuals	Total
1906–7	$52,824.97	$5,376.82	$13,498.07	$654.93	$2,071.60	$40,151.48	$114,577.87
1907–8	50,458.97	6,392.98	14,684.34	416.20	1,946.51	28,039.54	101,938.54
Increase	.....	1,016.16	1,186.27	.....	.....	.....	.....
Decrease	2,366.00	.....	.....	238.73	125.09	12,111.94	12,639.33

An analysis of donations for the month of April and for the seven months ending April 30th indicates the channels through which the donations reach our treasury.

The receipts in April from the churches and other organizations show a gain in each department of the churches and a total gain of $1,171.18 compared with April last year. The receipts from individuals show a decrease of $1,613.62—a net loss in donations of $442.44.

comes from individuals who can give directly to the Association for this great and growing work. The work enlarges much faster than the support. Must the present work be severely curtailed because a large number of the churches and individuals have not made their contributions this year to enable the Association to meet its pledged work for the fiscal year ending September 30th?

UP-TO-DATE

Charles J. Ryder

The Next Five Months Seven months of the fiscal year of the American Missionary Association closed April 30th. The total receipts through donations during these seven months, as is seen from the Treasurer's report published on another page of this magazine, were $101,938. This shows a loss in receipts from living donors in comparison with the same period of last year of $12,639. Only five months remain of the present fiscal year of the Association, as this closes September 30th. During these five months it is necessary to receive from this source nearly $150,000 to meet the amount assigned by the Advisory Committee.

A considerable number of our churches take their collection during these months. The appeal comes with emphasis for increased support and enlarged contributions. Some of the churches that gave last year during the first seven months have not sent their contribution this year. We stir up your pure hearts by way of remembrance.

The largest element of shrinkage, however, in the receipts of this year is the falling off of individual gifts. Possibly some of the friends who sent personal checks to the Association last year have only delayed the time of their contributions. We trust this is so and that the remaining five months will correct the deficit of the first seven months by numerous and enlarged personal contributions from the generous, patriotic and Christian friends who so thoroughly appreciate the importance of the work the American Missionary Association is doing for the safety and stability of our nation's future.

An Increasing Interest That the decrease in receipts comes from a lack of interest in the work of the Association is not true. There never has been a time when our churches, educational institutions, gatherings of social and religious bodies were more ready to hear the message of the American Missionary Association than is true to-day. The invitations which come to the various offices for speakers to fill important appointments are more numerous than it is possible to accept with the limited force of speakers, and the cordial welcome accorded those who discuss this work before such audiences is most cheering.

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Our Theological Seminaries A number of our theological seminaries have introduced into their regular course a lectureship presenting the work of our missionary societies. Scarcely anything should prove more helpful to the students than the view which they receive in this way of the larger interests of the Kingdom outside of the local church and parish. The American Missionary Association is directly under the control of the churches, and the responsibility not only for the support of the work, but of its administration, falls upon the pastors and membership. The constitutional provisions and the history as well as the work of this Association should be familiar to every theological student who goes out into the large responsibilities in the direction of the activities of the local churches. But such familiarity is hardly probable unless especial provision is

made by the faculty of the seminary for the study of these great missionary movements represented by our denominational organizations. Chicago Seminary has been in the advance guard of these institutions providing for this lectureship. Recently one of the secretaries of the American Missionary Association had an attentive hearing from the students of this seminary, and from questions answered and asked by this student body it was very evident that at Chicago Seminary at least those who are going out into the pastorate of our churches are familiarizing themselves with the missionary organizations for which our churches stand responsible. The world-wide movements at home and abroad, the comprehensive problems included in the work of these missionary organizations and the far-reaching vision that comes through the study of their methods and fields certainly furnish a stimulating department of study worthy the attention of our seminary students. When it is also remembered that the world outside, if reached at all through the churches that these students will minister to, must be reached through these missionary organizations, and that their direction and administration are determined by the pastors and the people, the importance and value of such a lectureship are more impressed.

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Missionary Literature Every issue of the AMERICAN MISSIONARY brings to those who read it a fresh and enlarged view of the mission field of the Association and impresses the importance of this work. *Congregational Work* also in the department edited by the Association presents fresh and inspiring missionary intelligence. These two periodicals ought to have greatly increased paid-up circulation. A lad or a lass from each Sunday-school or a young man or young woman from every Endeavor Society of our Congregational fellowship could not put in the time better for missionary service than to canvass for these periodicals and increase their circulation.

The leaflet publications of the Association are always at the service of the pastors and others who may desire them for the preparation of addresses or in larger quantities for circulation in churches or otherwise. There is an increasing demand for this substantial missionary literature. A certificate from the Library of Congress recently received bears evidence that selected leaflets of the American Missionary Association have been put on file in this library at Washington for the use of our representatives in Congress. It is rather a compliment to the missionary organization that the discussion of social, national and economical problems presented in the missionary literature should be of so large importance that they are found valuable in the Congressional Library. But this is not strange. These papers are prepared by experts, special students of these great problems. No literature is more careful or scholarly or exact than that prepared and issued from such sources. It is not strange that it commands the attention of leading statesmen and students seeking the last and the most reliable word concerning these questions.

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Our readers will be interested to know of the appointment to the District Secretaryship of the American Missionary Association at Chicago of the Rev. George E. Hall, D.D., of Dover, N. H. Dr. Hall is well known as one of the leading ministers of our denomination, a man of national reputation actively associated

with the larger life of our denomination; a man of unusual ability as an administrator who has been especially strong as preacher and pastor in a leading Congregational church of his State for the past twenty-five years.

Dr. Hall is greatly respected for his courage and sincerity and is much beloved for his warm-heartedness and friendly qualities.

As a member of our Executive Committee for several years, he is thoroughly acquainted with the work of the Association and deeply interested in it. Dr. Hall's early antecedents are from Ohio. He is a graduate of Oberlin College, and is well known in the Middle West. Dr. Hall expects to take up the work of the Secretaryship in Chicago on July first, so as to be thoroughly ready for fall engagements in churches and associations. We bespeak for him a hearty welcome among the friends of the Association in the West.

The South

MOUNTAINS AND MOUNTAINEERS

A. F. Beard

FOR mountaineers there must be mountains, and if my readers will allow me to be their guide and courier, we will go to the mountains together for a short vacation. The Appalachians south of Mason and Dixon's line include the mountain masses and their enclosed valleys in nine States. The region they occupy is about 600 miles long and 200 miles wide; the total area is about 100,000 square miles, a section twice as large as all New England. The mountains which we will visit will be in southwestern Virginia, southeastern Kentucky, western North Carolina and eastern Tennessee, sloping off into northern Georgia and northern Alabama; in round numbers, two hundred mountain counties.

Taking the East Tennessee and West North Carolina Railway from Johnson City, Tenn., to Roan Mountain Station we will climb 6,394 feet above the level of the sea, which is 1,200 feet higher than Denver, 4,500 feet higher than Asheville, N. C., and 200 feet higher than Mount Washington. Here is where a former governor of Tennessee said he could stand and tickle the feet of the angels. The Cloudland Hotel on the summit is located exactly on the boundary line between North Carolina and Tennessee. The line runs through the hotel, where it is painted by a broad white band across the dining-room floor. Part of the guests dine in Tennessee and part in North Carolina; they sleep in one State and take their meals in another. Here by a queer geographical freak North Carolina finds itself west of Tennessee. From this point, the view reaches into seven States, and gives one a look at 110 mountains each over 4,000 feet high. In the western North Carolina region there are 46 peaks which rise about 6,000 feet in height, and nearly 300 that rise to 5,000 feet, taking in 50,000 square miles of the most varied and picturesque scenery in the United States; for there is a Southern grace in these peaks and high ranges. They are covered with verdure to their very summits, and in their season they blossom with rhododendrons and are crowned with beauty and glory.

There is a difference in mountains. The Swiss Alps, for example, are neighborly; one can come close to them; they are friendly. The Apennines are even more so; they invite you; your willing souls—spelled both ways—would stay long with them; they win you. It is so with the mountains in Porto Rico also; you feel their embrace, you return it; they are the glorification of beauty. It is not so in the old Granite State, nor in the Rockies, nor in the farther West.

The Southern mountains have both grandeur and picturesqueness; they are wondrous strong, yet lovely in their strength; they lift their heads and uplift yours; they also reach out their hands, and you find them warm; they delight your eyes, and while they silence your voice, they charm and gladden your heart.

When the "unpleasantness" between the North and the South ended, these highways of pleasantness came into notice. Even the Southern people had not before this time really discovered them. People from the North began to penetrate this new country; they prospected and inspected and expected. They clambered the hills, and waded the streams, and ate what they could get, and slept as they could. These investigators were not missionaries in their motives; very few of them were in their principles. They saw valuable timber and mineral wealth, rich deposits of iron and coal. They found by the dreamy, winding rivers and on the slopes and down in the gorges between the peaks and in the seclusion of the hills a people apart by themselves, a people who had been "passed by on the other side" and on both sides by modern civilization, and who, when the strangers came among them, began to feel as Rip Van Winkle did when he rubbed his eyes open in awakening.

People who were living this isolated

MOUNTAIN CABIN

ON THE WAY TO THE MARKET

and hard life had contracted their wants and their ideas to meet them. Nestled among these mountain gorges, cabins of the hardy, hospitable mountaineers of Scotch-Irish and Pennsylvania-Dutch descent, were the homes of a people living in a state of independent simplicity and contentment, whose occupation was farming, coupled with hunting and fishing. Their clearings were mostly on mountain sides, many of which are so steep that it is impossible to plow them; they can only be hoed. The majority of the farms averaged less than twenty acres, and the cabins in which most of the people dwell are humble and crude.

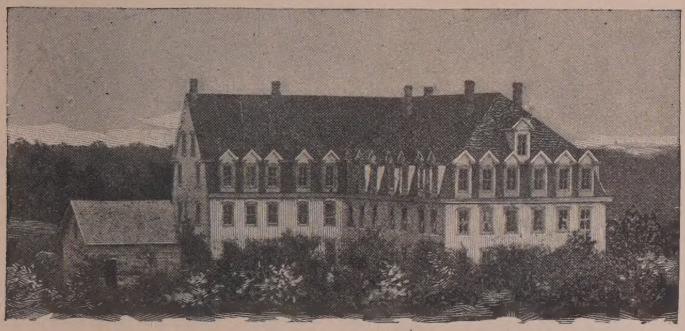
In whatever portion of this mountain country we go, we will find the same general characteristics. We find the oneness in most respects more marked than it is in the north and south of Ireland, for example, or in the north and south of France. The better class have their farms—sometimes large farms—but their implements are primitive and poor. They have relatively comfortable log or frame houses of two or more rooms, and while they get on without many of the conveniences of life and what we should call the "necessities," they are nowise dependent, nor in any respect a people who need outside aid other than that of better facilities for education. Indeed, those who are dependent upon benevolence for schools and their help are the comparative few. The much smaller class of mountaineers, which was one of the indirect products of the institutions of slavery, are those that have been chiefly exploited, and are supposed by many to be typical of the entire body of Southern mountaineers, a supposition which is a great mistake and injustice. Those who are in a position to know place the num-

ON THE WAY TO THE MARKET

ber of those who are shiftless and ambitionless and who eke out their precarious existence to be not more than 250,000 out of the more than 3,000,000 included in this large section. It is, however, among these most needy ones that we are now making our observations. These indeed appeal to our sympathy and humanity. The Superintendent of the Southern Presbyterian Church gives the following as illustrative of the extreme need of these belated people: "In a certain mountain county there are 7,988 white children of school age, 3,272 of whom have never attended school. It would take fifteen or twenty more schoolhouses to accommodate them. In another county thirty-one white voters out of every hundred cannot read or write. Many children are kept from school because their parents are not able to purchase books. Numbers of families in these remote districts do not handle as much as $10 in cash during the entire year. What they cannot make at home they get at barter. We have visited many homes in which none of the inmates could read, and the Bible was not there for that reason." In a mountain county in Kentucky a friend who looked up the record of a county clerk's office for a single year found forty-three deeds to which only two men could sign their names; not one among the wives could sign hers.

But a better day is dawning for these needy people. The schools and academies of the Association and kindred missionary societies in the mountains are sending out teachers who have been disciplined in mind and heart and who have been trained to teach, and these in turn are hastening a better day for the next generation. All along the streams which run down the mountain sides into the

PRIMITIVE MILL



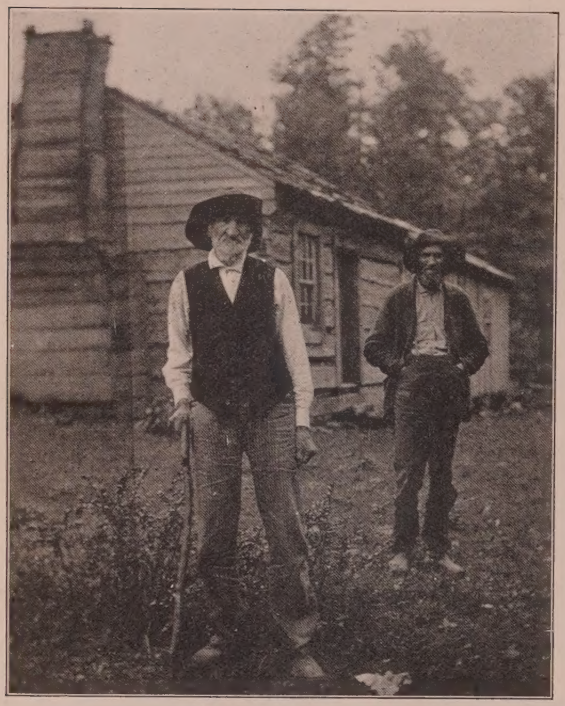
PLEASANT HILL ACADEMY—CUMBERLAND MOUNTAINS

intervales as well as upon the heights themselves as never before the children are being gathered to the teachers who have gone forth from our Christian mountain schools. The Association alone has educated and sent out hundreds of such teachers. There will be better homes, better churches, better schools and better people if those who have received are faithful to those who have not.

But who are these people of the mountains? It is a common saying that they are of Scotch, Irish and Huguenot ancestry, a kind of decayed nobility, lovers of liberty and haters of slavery, who were crowded up the heights from the lowlands by slavery. They were certainly frontiersmen—pioneers who loved hunting and fishing and who did not love the restraints and annoyances of civilization. As to their ancestry, there are family names which are English, Scotch, Irish and French. At all events, the mountain country was mainly settled by people of whatever nationality who had the instinct of pioneer life, which is natural to many; those who had the love of adventure, who disliked social restraints and responsibilities, and who went where game was abundant, and where there were no laws and no taxes. They carried no traditions of education or of its need, hence there was their sad deterioration with the years. They built their cabins and lived as near to starvation as possible; but there were strong characters among them, and certain ones of them appear in history. In Revolutionary days they had some famous leaders greatly trusted by Washington. Dr. Wilson, President of Maryville

PLEASANT HILL ACADEMY

College, who has written upon the Southern mountaineers, and who from early years has lived among them, calls the problem of uplifting these who are sorely in need of our Christian help "an American problem." He says, "An Indian in his war paint in a crowded city street would hardly excite more curiosity than does a non-English-speaking visitor in the recesses of the Great Smokies. There is at least one spot undisturbed by foreign immigration. West Virginia has five mountain counties that have an average of less than seven persons of



TYPICAL MOUNTAINEERS

foreign birth to each county. Kentucky has one county with no foreigner and thirteen counties with only from one to seven of foreign birth. Virginia has thirteen counties with from none to eight of foreign birth. Tennessee has twelve counties with from none to seven of foreign birth. North Carolina has six counties containing a grand total of eleven foreigners, the equivalent of just one ordinary mountain family. South Carolina has one county with a lonely half dozen foreigners. Georgia has eight counties with from none to seven of foreign birth, and Alabama closes the procession with three counties that have an aggregate foreign population of fifty-one.

"There are but comparatively few colored people in the Appalachians. Some people in the recesses of the Southern mountains have never seen a colored man. Five mountain counties of West Virginia have within their borders from twelve to thirty-six colored people. Virginia has one county without a colored inhabitant and another with only five. Kentucky has two counties that report only one and two colored respectively. North Carolina has one county with only twenty-six. Tennessee has five counties with from eleven to seventy-nine. The two problems of the South—the colored and the white one—in their territorial application almost exclude each other."

Notwithstanding the unhealthful conditions of these people, buried, so to speak, in backwoodsman idleness and illiteracy, they are not an unhopeful people. They possess enough of valuable native traits to give better character to the future. They have indeed evidenced something of exceptional power. Out of these Kentucky mountain cabins, for example, three young men went forth to become State governors. Out from the Tennessee mountains two became governors of Illinois, some even United States senators and two, who may possibly be classed among them, became Presidents of the United States, one whose name in the history of his country is second only to that of Washington. In our Civil War these mountaineers were largely loyal to the Union; fighting was a second nature to them, and they did their country heroic service. West Virginia, Kentucky and eastern Tennessee mountains were overwhelmingly for the Union. No better soldiers were found on either side of the great conflict than those that came from the mountains. At the close of the war not only were the eyes of the people of the country opened

to observe them, but their own eyes also were unsealed to recognize some of their own deficiencies and needs. Thousands have now come to realize in some degree their need of education and of a more reasonable faith. These needs will be met, and these people will rise. They are in some degree already feeling the contagion of a new era. Their prejudices are strong and their life narrow, but with the movement of life the young people of the mountains especially are beginning to adjust themselves to larger experiences. Through our schools and churches, our industries and the stirrings of their stagnant blood we may anticipate a time not very far distant when the changes will be wonderful. Then this heretofore highland country, which will be near the center of our national life and power—for the balance of economic power lies not far from these regions of future mines and furnaces—will be the most attractive part of our country, and the people who were passed by and who shall have come into this moving life will cease, before this new century has ended, to be distinctive in their life and character.

LETTER FROM SALUDA SEMINARY, SALUDA, N. C.

. . . "High on the Blue Ridge, about thirty miles south of Asheville, lies the little city of Saluda, city only in name and charter, for it has little more than two hundred inhabitants. In summer, however, it is a stirring place, being quite a resort for the Carolinians of the town and hotter regions. We are the gainers by reason of this, even in the winter, for the woods and mountains hereabouts are full of cottages owned by the summer people; there are pretty, winding roads in every direction, and views of the most lovely valleys, originally opened up for the benefit of these summer people (by the clearing away of brush and trees) and incidentally enjoyed by us.

"The seminary is located in a hollow, where we get none of these fine views nor the stiff mountain breezes either. Here live our family of nearly forty. Our day school numbers some fifty additional pupils from the surrounding country, both boys and girls, though we have only girls in the boarding department.

"Such schools as ours are a great blessing for these girls. They help in the housework and so have opportunity to learn housewifely ways. We have this year opened classes in cooking with systematic training in that most necessary art. We have long had classes in sewing, and the girls do some really creditable work. Then besides the regular school work,

SALUDA SCHOOL

they have instruction in singing and the opportunity to hear music, a new thing to some. We have our little readings, a pleasure to both teacher and pupil, and our Saturday-evening amusements. Our aim is to develop all sides of the character as far as possible and to give them a happy year to remember and help them in the hard ones to come.

"Many of the Southern mills are fed by the children of mountain whites, who are regarded as outside the pale of humanity in much the same way as child toilers among foreigners are regarded at the North. A Southern woman who is a stockholder in one of the mills said: 'They are just like animals; in the mills they have some chance of getting civilized.' It does not take long for them to get 'civilized'—the boys and girls of this sturdy Covenanters' stock—when they have a better opportunity than the mills. They have not had the chance to become paralyzed by the demoralizing effect of slavery and they are ready for new things.

"There are those who have lived long enough to see miracles worked by education among these mountains. Thirty years ago the eldest boy in one of these homes, sixteen years of age, could hardly read. An Episcopal clergyman took an interest in him, taught him and obtained the means for his further education. The boy is now rector of a church in New York City and has married a lady of wealth and social position. One of his brothers is a physician in New Orleans and owns his automobile and his steam launch, while another is a missionary pastor among the mountains.

"The railroad is the great attraction for the boys in this section, and it seems as if they were all seized with a passion for learning telegraphy. They leave school before they know their grammars and arithmetics, and in a surprisingly short time they are earning $50 per month and luring all the other youths to follow their example. Their patrons and teachers are constantly astonished at what they can do, even without an education. It must be confessed that the Southerner does not anywhere take to books like the New Englander.

"But it is not alone by book-learning that our schools exert a beneficent influence. Controlled by an earnest Christian spirit, they may be centers of influence to mould the character of a whole region

of country, to instill industry and ambition into the indolent and thriftless, self-respect into the thoughtless and vicious, and a Christian purpose into all, as the only foundation for right living."

THE SOUTHERN EDUCATION CONFERENCE AT MEMPHIS

THE sessions of this conference were largely attended and were of great interest. Teachers from all parts of the country in the radius of Memphis were present and active in the discussions and deliberations. Many principals and teachers representing institutions of the American Missionary Association were also in attendance.

THE BRITISH AMBASSADOR, THE HON. JAMES BRYCE, received an ovation which recognized his international reputation. In his address he said this was his first visit to the Southland for twenty-eight years. He recognized great changes and a rapid and steady development in the South. With respect to the colored people he said:

"You members of this conference seem to me entirely right in the value you attach to their education. Much of the agricultural work and much of the other work of the South has to be done by them. For your welfare as well as theirs, for the peace of the country as well as its prosperity, it is essential that the colored people should receive proper instruction. The view that this instruction, which of course must include reading and writing and arithmetic, should have an industrial rather than a literary direction, and should chiefly aim at making good workers, seems to be a sound view. *But it does not exclude the supplying of further instruction for those who have superior talent; and it must include an adequate provision for those who are to be the helpers and guides of the colored masses, especially the ministers of religion, the physicians and, not least, the school-teachers.* When I see what has been done for Negro education and what Negroes have done for themselves in acquiring property and building up homes during these forty years, there is no ground for discouragement."

The address of BISHOP BRATTEN was an earnest discourse of an able Christian man. We quote:

"It is not by accident that the Negro is in our midst, that Anglo-Saxon America of to-day has inherited the problem (greater than that of our fathers) of his relation to his white neighbor. It is not by accident that he has learned from the whites the ambition to rise and the inspiration to higher life intellectual. These are the outcome, not of accident, but of divine providence. And they constitute one of those opportunities of national life, the issue of which is the nation's judgment. The more I study the great problem the less able am I to see the end of its progressive solution. Only a few things seem to me to stand out clearly and distinctly above the dust clouds.

"That the Negro is capable of development to a point whose limit I have not yet discovered.

"That whatever the future may have in store, the present has the grave duty of making better the generation with which it has to deal, and the certain result of aiding the future solution through the training of more enlightened and moral and responsible characters who will grapple with the problem. No one will be hardy enough to maintain that ignorance is as wise as enlightenment, or that the one is as safe as the other.

* * * * *

"Is it too much to say that 'the race issue' is more vitally intermingled with those essential problems whose solution affects the moral life and therefore the peace, prosperity and happiness of America than any other one issue in social life, and the solution, if it is ever to be worked out at all, is going to be found through the Christian thought and sentiment and the labor of Christian men of science.

"I am one of those who believe that God is the God of nations, and that Jesus Christ our Lord is the light as well as the life of man; that no issue is settled without His guidance; that all issues may be settled with it. I do not propose education as the solution, and the only solution, of the great problem. I propose it as an auxiliary course in its solution incalculably strong. I propose it as the divine power which is instinct with the religion which God gave to His people in the olden time, and which He immeasurably enlarged in Jesus Christ our Lord, by which He would lead His people out of darkness into light. Religion is in a real sense education in my thought of it; it presupposes it and requires it as a corollary. And the religion of the Christ, who is the light of men, is unthinkable without its divine illumination of all God's mysteries, natural and spiritual, human and divine, earthly and heavenly.

"Of all the races with whom we come in contact, the Negro certainly does not need less than others this education which is to take account of all his faculties, and both of his natures, the natural and the spiritual. The fact that he lives in the midst of enlightenment dooms him the more surely to deterioration unless his faculties be trained. And who can doubt but that his deterioration must drag down the great body of those who are in closest relation to him?

"I have entered into such detail as time will permit in my thought about education, because the further question is in mind: If this be the education needed to meet conditions, who is to provide it? It is easily conceivable that the time is come when the development of the choicest spirits among the Negroes will provide the prophets of both religion and enlightenment to their race, but I do not believe that any one who knows the race in its present stage of development would venture to say that it is wise to leave it to its own leadership in any department of life. I will not detract one iota from the distinction (which I rejoice in) which any of the great Negro leaders have achieved, but, in my judgment, the Negroes are not yet ready to emancipate themselves from white guidance and white leadership. The ideal educational work among the race is being done more largely by schools which are under white management and tuition than by those under the control of Negroes alone.

"There is another and perhaps a deeper reason for my contention for white supervision of Negro education. The Negro's life must be lived among the whites. The adjustments of life are not always easy to be made. The estrangements would be intolerable if they became extreme to the point of hatred. And, however the better and more cultured class of Negroes would express it to themselves, some similar thought is in their minds, when they, too, are anxious that the separation of the races shall not extend to the point of all loss of contact with white teacher or preacher."

LETTER FROM A YOUNG WOMAN IN TALLADEGA COLLEGE

THERE were five girls of us in our family and it was my father's and mother's desire that all should receive an education.

I was born in a small town where educational facilities were very meager indeed. My father's work, that of a carpenter, was diminishing, and in search for something to do he came to the town of Thomasville, Ga. There he found Allen Normal School of the American Missionary Association, and at once sought admission for his three daughters who were then of school age, I being one of them. Only a few years had passed when I found myself entering the normal department.

The living expenses of the family were now increasing, but my father's wages remained the same. I would often say to my father, "I want a college education." He would say, "I want all my girls to receive a good education, but the way seems very dark now. You are too young to teach, but you can make for yourself your way if you only try through the strength of the Lord." With this last thought he would end the conversation. I was taught from childhood to pray and to trust God for everything. . . . With these thoughts instilled in me from childhood, I now at a more advanced age began to investigate matters.

First I wanted a college education. I asked the Lord for an education just as I would a personal friend. I wanted to finish the normal course at "Allen Normal," and to teach, so as to earn money to enter some college. I prayed earnestly for a whole year, but the way seemed just as dark at its close.

I wanted to use my education in true service for God. I wanted to be a missionary to China or Turkey. I had read about the heathen in those countries.

At the beginning of the next school year there came down from the North a young woman to take charge of the seventh grade in the school. I was then a grade or two above. She was very much interested in missionary work, and was elected chairman of the Missionary Committee of the Christian Endeavor Society. By some means I was chosen as one of her co-workers. It was the first time I had ever held an office of any kind in the society.

One day we were making out a programme for the society, the subject being based on the missionary work in Turkey. I said to her I wanted to be a missionary some day if I could receive a sufficient education. She answered, "I shall pray for you that you may make a good missionary." From her I learned for the first time the condition of my people in Africa and their needs. On returning North the following spring this young woman wrote me that she had made the way clear for me to enter Talladega College. Was the way really open for me to enter college, and I had not taught any school? The letter read like a dream. These two great imaginations of my childhood have grown into a consuming desire and now they are almost realized. I shall complete my college course at Talladega next June, and the prospect of entering upon missionary work in Africa is very hopeful.

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Courtesy of THE OUTLOOK

BLACK MOTHER'S LULLABY

ONE LI'L' LAMB

BY MARTHA YOUNG

I'm a little sheep mos' too black to see,
So de hire-man-shepperd can't never find me
When I'm wrop around wid de dark er de night,
And de odder sheep shine in de dusk so white—
So he gadder dem all safe inter de fol',
And leave me a-trimblein' out in de col'.
Coo-ee!
Sheep-ee!

Folks say dar's one black sheep in every flock,
But dat hire-man-shepperd don't hear me knock;
Hit seem lak he'd ruther his sheep be all white
When he shut 'em all up safe and sound at night—
He count dat he got in de half and de whole,
When he shut-to de door of de warm sheep-fol'.
Coo-ee!
Sheep-ee!

But de Master come singin' adown dat way
To see ef His sheep airy one gone astray;
And He say, "I wants nairy one los', you know."
But de hire-man-shepperd he don't sesso—
He pull his forelock and he speak out right bol':
"Yas, sah, Massa, de *good* uns is all in de fol'."
Coo-ee!
Sheep-ee!
Des a little black sheep am me!

Den de Master look all around, and He say,
"I'm missin' of *one*"—He speak des dat-a-way.
Den out on de mountain all col' and so dark,
He go callin' dis-a-way: "Sheep—oo— Ah, hark!"
He finds and he ketches me wid a firm hol',
And dar's sholy one little Black Lamb in de fol'!
Coo-ee!
Sheep-ee!
And Mammy's little Black Lamb am he!

Courtesy of THE OUTLOOK.

Note and Comment

Rev. A. W. Curtis, D.D. Twenty-seven years ago Rev. A. W. Curtis was appointed pastor of a church which had been planted and cared for by the American Missionary Association, at Marion, Ala. Thence, after nine years of fidelity and devotion to this service, in which he had won the confidence and affection of the colored people, Dr. Curtis was transferred to Raleigh, N. C., holding a like position in the Raleigh Congregational Church, which was also under the watch and care of the Association. As the years advanced, Dr. Curtis asked to be relieved of this charge, which request was granted. Since that time Dr. Curtis has been in the service of the Association as visitor of the churches in North Carolina and faithful counselor of the pastors until now, when he has finally resigned his relations with the Association.

Twenty years ago many of the churches which were organized for the colored people looked to the North for their pastors, and were dependent upon them. All the more prominent and difficult positions were held by white pastors. The churches in Montgomery, Marion, Mobile, Talladega, Macon, Atlanta, Savannah, Lexington, New Orleans and Raleigh, for example, were pastored by missionaries from the North. Dr. Curtis has been the only one who has remained in this company of earlier workers for many years.

The schools of the Association, the colleges, the theological departments and the seminaries of the North have furnished the churches of the Association with able pastors, educated and prepared to preach with fidelity to the people of their own race. Not a single pastor remains from the white race to minister to colored people in our entire work. For these many years there has been no need to go outside of the Negro race for those who can render efficient service for their own people. In the meantime, churches at Atlanta, Savannah, Chattanooga and Memphis have come into entire self-support and stand for growing strength and character. It has been a grand movement forward. If any doubters still ask, Has there been any progress of the Negro race? here is one sort of an answer.

✠

From Alaska We have received letters from our missionary, the Rev. James F. Cross, of Cape Prince of Wales, Alaska, from which we quote:

"The field here is a promising one; the people are kind-hearted, genial and responsive to instruction. There is an open door here for great service. The white people do not have very much use for missionaries in general, but I have found them to be very kind and sympathetic. They will divide the last pound of sugar or the last plug of tobacco (that is the limit of their kindness) with you, and the missionaries are expected to do the same. The feeling against missionaries in general has come from the fact that some did not do that. 'No one can live unto himself' up here; if he does he will live by himself and will be known for what he is from Point Hope to St. Michael. I am glad that I came here

and have stayed, even at the cost of a long separation from my family. I envy any man and wife this field and the work; the world has no other like it. I am to lay it down simply because of absolute necessity."

✠

We greatly regret that Mr. Cross feels that he will be unable, on account of his family, to return to the mission where he has been so eminently successful and useful. His report for the Congregational Year Book for 1908 presents some statistics which will both surprise and interest those who have watched this mission from its beginning. Not many years ago when our missionaries began their work at Wales there was not a native of that country who was able to read, who had ever seen a Bible, or who had any idea of Christianity. To-day there is a church of 242 members, of whom 134 are men. During the past year Pastor Cross has received upon confession of faith 58, and has administered the rite of baptism to 83, of whom 58 were adults. We have a parish there of 175 Eskimo families. They have contributed out of their extreme poverty during the last year to:

A. B. C. F. M.	$20.00
A. M. A.	20.00
Other benevolences	10.00

Their home expenditures were $70. There is a flourishing Sunday-school numbering 350 in the classes. We call this an inspiring record.

✠

Tougaloo University

While it is frequently said that the largest work of an institution is done indirectly through those sent out from it, the real magnitude of the influence is hardly appreciated. A concrete putting of the matter may give fuller realization. Very many of the former students of Tougaloo are teachers. In the regular course of their work they touch many lives, influencing them in very various ways, especially stimulating to further education. A large proportion of those who come to Tougaloo year by year are pupils of former students. It would be interesting to know just how many children have been under the teaching of those who received their education at Tougaloo and who have multiplied its influence. Quite suggestive in this direction were letters recently received from three former students. One left the school in 1873, and since that time *has taught an average of one hundred pupils a year, another has averaged seventy-five pupils for thirty years and another in the past twenty-eight years has taught about three thousand children.* Though these three have taught an exceptionally long time, they are typical of what is and has been going on throughout the State. As the years go on the volume of greatly helpful influence constantly increases.

✠

From a Pastor in Alabama

When you ask how our colored people are getting on, perhaps an illustration will serve to throw some light on the question. You may not have heard about the Reformatory for Colored Boys, located twelve miles east of this city, which represents the united efforts of the Negro women of this State. Through their clubs they purchased twenty acres of good land, paying cash for it, and less than a year ago put up the first building. Before it was completed they had application for places for youthful offenders. The courage and faith of these women have been wonderful.

There are now in this home some score or more of boys, who are being saved to lives of usefulness and good citizenship. When it is remembered on what trivial charges our boys are caught up and sentenced to lives of drudgery along with hardened criminals of both races, it will be seen how vital a necessity is such an institution for the welfare of our people. The president of the State Federation of Women's Clubs—colored—informs me that they hope soon to erect a chapel for the boys, that they may feel the full influence of worshiping in "a real meeting-house" outside the home. So while the State leaves its youthful colored offenders to grow up viciously and in punishment aids them to become hardened in crime, the Negro women are launching this enterprise to save them to both home and State.

✠

From a Pastor in Charlotte, N. C.

The spiritual activities of Charlotte colored churches for the past four months far exceed anything witnessed during the more than four years of my residence here. The ministry of these city churches is of a higher order, from the standpoint of piety and intelligence, than those I have met in the country places. There has been a continuous season of special religious meetings in from one to two churches for each week since the middle of January. Neither is there so much of the old-time animal excitement, but rather a wholesome admixture of real good sense and an earnest seeking for more light rather than feeling. A great prohibition wave is sweeping over this State. Our Governor Glenn is kept busy week-days and Sundays making speeches for State prohibition. The Negro, however, is not a factor sought for in aid to the cause. Even the Negro ministers are absolutely ignored. I am dumbfounded over the situation. I am for the cause first and last, but I am not encouraged to make any effort in the creation or strengthening of a sentiment in behalf of a principle so divinely approved. It seems to be thought that the business of selling liquors belongs to the white man, but the drunkenness and its punishment should be the Negro's part in it.

✠

From a Pastor in Louisiana

On April 2d the Louisiana Congregational Association held its opening session. The meetings which followed were the largest attended and the most helpful of any in the history of the Association. The presence of Secretary Cooper, Secretary Gutterson and others was a great source of encouragement to our people. President Butcher also, and the faculty of Straight University and the students present throughout the entire sessions, gave valuable assistance.

Several Sunday-school pupils applied for admission into the church on Sunday, April 26th. They will be received at the regular communion service. Mrs. Mary Church Terrell lectured in our church April 24th, under the auspices of the Y. M. C. A. Her eloquence held the audience in rapt attention.

✠

Mound Bayou Normal Institute

One hundred and four miles south of Memphis, one hundred and sixteen north of Vicksburg and twenty miles east of the Mississippi River marks the spot of the most enterprising little Negro town of the South. Mound Bayou is in the heart of the alluvial plains of the Delta, accessible to thousands of earnest and endeavoring

Negroes, where the population stands about seven blacks to one white.

The American Missionary Association has here its school known as the "Mound Bayou Normal and Industrial Institute." The grounds contain about seven acres of land, belonging to and adjoining it, and are valued at about $3,500. The building, a one-story frame, consists of four rooms. We cannot boast of a fine lawn, yet there is a sufficient playground for the boys and girls, and this year we have an agricultural class, which is endeavoring to beautify the grounds with trees and flower-beds.

Too much could not be said of the self-denial, sacrifice and good that has been done by Principal Ousley and his worthy helpmate. They are both graduates of Fisk University. Mr. Ousley is a graduate from the Theological Seminary of Oberlin. Together they have faithfully held their post here for eight years, having spent a time equally as long in Africa under the American Board. They are truly uplifters of their race, and only under their wise and judicious management has this school been able to succeed thus far.

The teachers have organized a mothers' meeting this year, with Mrs. Ousley as president, and from the interest that has already been shown, we feel that much good will be realized.

The people of Mound Bayou are earnest and ambitious Negroes who have faced many difficulties and hardships in the attempt to form and govern a little town of their own, with safe and good conditions for their youth. With the aid of the American Missionary Association, and the blessing of God, we hope that those reared under these influences will be not only helpers in the uplifting of their race, but do their part toward solving the great problems of their future in this land.

✠

Does It Pay? In a recent number of the AMERICAN MISSIONARY the question was asked by a colored teacher, "Is it worth while to educate the colored people of the South?" As a teacher from the white race and from the North I ask, "Does it pay to have men and women give up their comfortable homes, come hundreds of miles away, suffer ostracism from society, to help these people of the South?" I wish to say, yes, a thousand times yes. I recall my first Sunday here in this school very well and also the day following, the first day of school. The week before I had been in my own home church, a large building where there was the very best church music rendered by an unusually large fine choir. Down here the church did seem very small indeed in comparison, and the strangeness of seeing dark faces around me made me feel very far from home. But a young person smilingly handed me a hymn book, and after church all were so kind and cordial with their wish, "I hope you will be very happy here," that my only thought was, "What nice people they are"; and after having spent nearly a year among them I still think so. It has been one of the happiest years of my life. A few months later deep sorrow came to me, and I shall never forget their heartfelt sincerity and truly beautiful sympathy. My experience is, that the joy of being able to do something like this for God in His world more than atones for what possible sacrifice there may be in it.

Porto Rico

IN LAS CABEZAS

THE work in Las Cabezas is reviving slowly. The children's class is the most interesting. One day there were sixty-eight children present. I wish you could have stood and looked into their faces with me, the majority of them as handsome as any picture, clean, wholesome and attentive. Why is it that these people of Las Cabezas are so superior to the people of the town? Is it because they live out-of-doors, with the ocean and the mountains, "near to nature's heart"?

The class in La Sardinera is just as interesting, only so different. The children are ragged and dirty, and often afflicted with sores. There are twenty-seven in the class. As I passed through La Sardinera on my way between Las Cabezas and Fajardo I noticed these children playing on the beach and in the shacks. I found that they had never been to school and only one or two of them had ever been in the church. They were lambs without a shepherd, and I prayed the Lord to help me gather them in and tell them the gospel story. I shall always remember the first class. The children paid good attention and were quiet, but you will not wonder at this when I tell you that their mothers stood over them ready to hit them over the head if they moved or made a sound.

What was my surprise when I said "all stand" to have them come quickly and kneel in front of me with hands clasped as if in prayer, and for the first two classes whenever I asked them a question they would immediately kneel. They had learned this in the Roman Catholic

HOMES AT LAS CABEZAS

Church. They are extremely ignorant and do not even know how to read or write. One large girl wished to be excepted, whose mother smilingly informed me that her daughter knew one of the letters.

These children knew they would not be admitted to the class naked as they are about their shacks and playing on the beach. Some, however, come with nothing on but a little shirt, and one child came to the class with a dirty little red dress rolled up under her arm. I helped her to put it on.

They knew absolutely nothing about the Bible, of the Ten Commandments they had never heard, but they learn very quickly. After I had held three classes with them, four children could recite the Twenty-third Psalm without a mistake. They are now learning the Commandments. I give them one new lesson every week in the Life of Christ, with the colored picture roll to illustrate the lesson. I pray that all may be brought to a saving knowledge of Jesus, and learn to live upright and useful lives.

The Chinese

THE CALIFORNIA ORIENTAL MISSION

Rev. William C. Pond, D.D.

NO one of all our Chinese believers is as widely known or as well known or as often inquired for with deep interest as Rev. Jee Gam. Yet it has happened somehow that for a long time I have had little to say about him in these letters. Perhaps it is explained on grounds similar to those which lead men to say: "Happy is the country that makes no history." His headquarters, and we may say with some truth, the headquarters of our whole Chinese Mission work, has been in Oakland, where he has now become a resident, having built for himself a very comfortable dwelling, which is to be, I suppose, his permanent home. The address is 3850 Pearl Street. I asked him to give me an account of his doings and experiences during the month of June, and he did so in a paper too long to be inserted here in full. One of its most interesting paragraphs is that in which he tells the story of his attempt to get four days of rest. It is as follows: "In the latter part of June, being very tired, I took a trip to Bro. Chew Chong's Potato Ranch, about eighteen miles this side of Stockton. Before going I said to myself, 'When I get there I will rest and do nothing.' Upon my arrival I found the eighteen men employed by our brother very kind and cordial. After supper I said to Chew Chong: 'I feel that I must preach to these men. If you and the men have no objection, I will gladly preach Jesus to them to-morrow evening.' I found that there was no objection, but a hearty welcome rather. So I preached and the men listened with the greatest attention. The next day the men at the neighboring ranch heard of the meeting and I was invited to preach to them also. I accepted, and we had a most delightful meeting. The men said over and over again: 'We must be Christians very soon, for we like very much the doctrine that you preach.'"

RECEIPTS FOR APRIL, 1908

THE DANIEL HAND EDUCATIONAL FUND

For Colored People

Income for April	$2,979.50
Previously acknowledged	37,801.10
	$40,780.60

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. S. means Sunday-School; Ch. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS

MAINE, $465.17

Alfred, C. E., *for Blanche Kellogg Institute, Santurce, Porto Rico* 6 00
Andover, "Friends," Two Bbls. Goods, *for King's Mountain, N. C.*
Auburn, M. S. Bird 5 00
Bangor, Central Ch., Jr. Aux., *for Pleasant Hill, Tenn.* 50 00
Brewer, First Ch 19 10
Cumberland Centre, S. S 7 16
Hallowell, Old South 15 00
Harpswell Center, W. M. S., Bbl. Goods, *for Greenwood, S. C.*
Portland, Jr. C. E., *for Boys' Dormitory, Marion, Ala.* 5 00
Mrs. L. H. Murchie's S. S. Class, *for S. A., Marion, Ala.* 3 00
Skowhegan, W. M. S., *for Freight to Saluda, N. C.* 2 44
W. M. Soc., *for Freight to Greenwood, S. C* 2 17
Woodfords, Ch 100 05
Jr. C. E., *for Blanche Kellogg Institute, Santurce, Porto Rico* 10 00

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas.

Belfast	10 00
Blue Hill	5 00
Calais	50 00
Castine	4 00
Dennysville	5 00
Freeport	8 00
Harrison	3 45
Lewiston, Pine St., *for S. A., Fisk U.*	30 00
Pine St., *for Fisk U.*	20 00
Limerick	3 20
Litchfield	11 00
New Gloucester	15 00
No. Ellsworth	2 00
Skowhegan	18 75
South Berwick	45 00
South West Harbor	3 85
Steuben	4 00
West Brooksville	2 00
	240 25

NEW HAMPSHIRE, $384.12

Bennington, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico* 5 00
Chester, Ch 5 10
Derry, Central Ch 21 32
Dover, Lutheran Aid Soc., Bbl. Goods, *for Black Mountain Academy.*
Dunbarton, S. S., *for Strieby Hall, Tougaloo U* 3 00
Exeter, First Ch 35 88
Phillips Ch 32 00
Hampstead, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico* 1 00
Hampton, Ch 7 40
Hill, Mrs. E. J. Moore, *for Bldg. Fund, Grand View, Tenn.* 1 00
Hillsboro, Smith Mem. Ch 24 56
Keene, Court St. Ch 19 66
Manchester, Franklin St. Ch 100 00
Marlboro, Primary S. S., *for S. A., Marion, Ala* 5 00
Milford, First S. S., Lincoln Mem. 4 00
Newport, "Lamplighters," *for S. A., Marion, Ala* 4 00
Orford, Ch 10 25
Rochester, First Ch 29 03
Salem, S. S., Lincoln Mem. 1 70
Seabrook and Hampton Falls, First Ch., Bbl. Goods, *for Saluda, N. C.*
Tilton, J. W. Hawkins 1 00
Troy, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico* 5 00
Warner, Ch 8 00
Winchester, Mrs. Levi Saben and Laura Saben, *for Blanche Kellogg Inst., Santurce, Porto Rico* 50
Wolfeboro, Ch 26 88

NEW HAMPSHIRE FEMALE CENT. INSTITUTION AND HOME MISS'Y UNION, Miss Annie A. McFarland, Treas.

East Sullivan, *for Saluda Seminary.*	5 17
Milford	16 67
Newport, Aux	5 00
Lamplighters, *for S. A., Marion, Ala*	4 00
Warner	1 00
A Friend	1 00
	32 84

VERMONT, $169.61

Barnet, Ch 8 15
Barton Landing, Cong'l Miss'y Soc., *for Bldg. Fund, Grand View, Tenn.* 25 00
Berlin, G. H. Crandall, *for Grand View, Tenn* 1 00
Bethel, Ch 2 85
Brattleboro, Miss Anna W. Smith and Friends, *for Enfield, N. C* 5 00
Brookfield, First Ch., Lincoln Mem 8 00
Second Ch 6 18
Second S. S., Lincoln Mem. 3 52
Chester, Mrs. S. L. Haynes, *for Piedmont College* 1 00
Dummerston, Rev. I. S. Cogswell, Bbl. Goods, *for Forsyth, Ga.*
East Burke, Ch 4 00
Franklin, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico* 2 00
Hartford, King's Daughters, *for Trinity School, Athens, Ala* 4 00
Island Pond, S. S 7 49
Ludlow, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico* 5 00
Newport, Mrs. E. C. Whitaker, *for Bldg. Fund, Grand View, Tenn* 1 00
Norwich, Mrs. C. R. Stimson 8 00
Peacham, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico* 5 00
Peru, C. E 5 00
Pittsford, Ch 15 00
Richmond, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico* 5 00
Wallingford, Miss E. A. Hinton, *for Bldg. Fund, Grand View, Tenn* 2 00
West Brattleboro, Ch 12 28
Westminster, Ch 10 64
Whiting, Ch 5 00
Woodstock, "A Friend" 50

WOMAN'S HOME MISS'Y UNION OF VERMONT, Mrs. C. H. Thompson, Treas.

Jericho, W. H. M. S., *for Grand View, Tenn.*	15 00
Peacham, W. H. M. S., *for Grand View, Tenn*	2 00
	17 00

MASSACHUSETTS, $5,933.29

(Dons. $2,806.29, Leg'c's $3,127.00.)

Adams, First C. E., *for C. E. Hall, Blanche Kellogg Institute, Santurce, Porto Rico* 5 00
Andover, Mrs. Francis Holt, *for Piedmont College* .. 1 00
Ashby, Miss S. A. Hosmer, *for Troy, N. C* 1 00
Atlantic, Ch 8 00
Auburndale, Primary S. S., *for Indian M* 5 00
Ballard Vale, Union Ch. (to constitute REV. A. H. FULLER L. M.) 31 81
Bernardston, Goodale Mem. Ch. 4 25
Beverly, Dr. and Mrs. W. S. Hazen, in Washington St. Ch 5 00
Billerica, Ch 8 73
Blandford, Frances E. A. de Braal, *for Piedmont College* 10 00
Boston, Central Ch 253 84
Mrs. E. F. Pratt, *for Freight on Bbl. Goods to Evarts, Ky* 2 25
"A Friend," *for Tougaloo U.* 5 00
Brighton, Travel Band, *for Blanche Kellogg Inst., Santurce, Porto Rico* .. 1 00

Dorchester, Second Ch... 19 93
Miss Lillian K. Osgood, *for S. A., Greenwood, S. C.* 75
Boxford, Second Ch..... 4 00
Brockton, "Friends," Bbl. Goods *for Evarts, Ky.*
Brookline, Leyden S. S., *for Blanche Kellogg Inst., Santurce, Porto Rico*... 50 00
Cambridge, Pilgrim Ch..... 9 31
Prospect St. S. S..... 17 92
Centreville, South Ch..... 1 80
Charlemont, First Ch..... 9 00
Chester, Ladies' Home Miss'y Society, *for Bldg. Fund, Grand View, Tenn.*..... 1 00
Chicopee, First S. S., *for Am. Highlanders*..... 1 10
Third S. S., *for Piedmont College* 5 00
Chicopee Falls, S. S., *for Piedmont College*..... 1 61
Dunstable, Ch..... 24 28
Mr. and Mrs. Arthur N. Hall, *for Bldg. Fund, Thomasville, Ga.*..... 10 00
Easthampton, First Ch..... 1 70
Essex, Ch..... 22 37
Fall River, Louis P. Slade, *for Piedmont College*.. 1 00
Fitchburg, C. C. Ch. S. S., *for Alaska Mission*.... 9 16
Mrs. Mary L. Rice..... 1 50
Framingham, Plymouth Ch. 40 50
Franklin, Ch..... 13 61
Greenfield, Second Ch..... 31 20
Hanover, Second Ch..... 1 70
Hardwick, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 00
Haverhill, Central Ch. Ladies' Soc., Bbl. Goods, *for Pleasant Hill, Tenn.*
James Williamson, *for Bldg. Fund, Grand View, Tenn.*..... 2 00
Martha H. Moore, *for Bldg. Fund, Grand View, Tenn.* 1 00
Hawley, First Ch..... 1 72
Second Ch..... 1 41
Holbrook, Mrs. J. V. Thayer, *for Bldg. Fund, Grand View, Tenn*..... 1 00
Holyoke, First Ch..... 126 34
(10 of which *for S. A., Piedmont College, Demorest, Ga.*)
Second Ch..... 80 00
Hyde Park, Clarendon Ch.. 5 00
Lee, S. S., *for Piedmont College, Demorest, Ga.*.... 75 00
Leicester, L. M. Soc., *for Talladega Coll*..... 10 00
Memorial Ch., Bbl. Goods, *for Pleasant Hill, Tenn.*
Littleton, Ch..... 5 89
Longmeadow, First Ch..... 42 00
First Ch. of Christ, S. S., *for Bldg. Fund, Thomasville, Ga*..... 5 00
Theo. W. Leete, *for Bldg. Fund, Thomasville, Ga.* 5 00
Mansfield, Boys' Class (No. 30), *for Piedmont Coll.* 1 00
Marshfield Hills, Second Ch. 5 71
Melrose, Ch..... 59 04
Jr. Dept. in S. S..... 2 00
Melrose Highlands, Ch..... 5 25
Middleboro, Cent. Cong. Ch. 13 61
Mrs. Irene L. Deane, *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 00
Mill River, Ch..... 9 50
New Bedford, L. B. Soc. of North Ch., *for Pleasant Hill, Tenn*..... 5 00
Newton, First Ch..... 38 96
Eliot Ch..... 143 00
Eliot Ch., Freedman's Aid Soc., Three Bbls. Goods, *for King's Mountain, N. C.*
Northampton, "Two Friends" in First Ch., Bbl. Goods, *for Wilmington, N. C.*
Edwards Ch., S. S. Class of Boys, *for Wilmington, N. C*..... 12 00
Oxford, W. M. S., *for King's Mountain, N. C*..... 2 00
C. E., *for Wilmington, N. C*..... 4 00
Palmer, Second, C. E..... 5 00
Paxton, First Ch..... 26 36
Peabody, L. M. S., Bbl. Goods, *for Saluda, N. C.*
Pepperell, Mrs. L. J. Goodwin 3 00
Petersham, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*... 11 81
Pittsfield, Miss Hall's School, *for Lynn, N. C.* 15 00
Quincy, "A Life Member". 2 00
Randolph, Miss A. W. Turner, *for Tougaloo U*... 25 00
Rockland, S. S., *for S. A., Straight U*..... 10 00
Sandisfield, First Ch..... 3 00
Somerville, Broadway S. S. 9 85
Prospect Hill Ch..... 51 17
Geo. Kimball, *for Piedmont College*..... 1 00
Southbridge, Ch..... 9 40
South Dennis, Ch., *for Work in the Hawaiian Islands* 17 00
"Two Friends," *for Blanche Kellogg Inst., Santurce, Porto Rico*.. 5 00
Southfield, Ch..... 7 25
South Framingham, Grace Ch. 34 55
Springfield, Faith Ch., Knights Militant..... 5 00
Hope Ch..... 21 60
Hope Ch., Bbl. Goods, *for Wilmington, N. C.*
South Ch..... 79 25
South S. S., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico* 50 00
Sturbridge, Ch..... 13 70
Sutton, Ladies' Social and Benevolent Soc., *for Bldg. Fund, Grand View, Tenn*..... 2 50
Tewksbury, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*.. 3 00
Townsend Harbor, Mary E. Adams, *for Piedmont College* 2 00
Upton, First Ch..... 2 13
Waltham, First S. S., *for Piedmont College*..... 15 73
Miss M. F. Smith, *for Piedmont College*..... 25 00
Ware, Primary Dept. in East Ch., *for Santee, Neb*... 5 80
Wellesley, Wellesley College, Christian Assoc., *for Talladega Coll*..... 25 00
C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico* 8 00
Wellesley Hills, First Ch.. 7 10
Westboro, Ch..... 85
C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico* 5 00
"A Friend," *for Blanche Kellogg Inst.* 1 00
West Brookfield, Alice J. White, *for Piedmont Coll.* 2 00
Emily L. Woods, *for Piedmont Coll*..... 1 00
West Springfield, First Ch. 23 00
Whitman, Ch..... 14 40
S. S. 14 10
(*For salary, Las Cabezas, Porto Rico.*)
Wilbraham, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*... 2 00
Winchendon, North Ch..... 23 80
Worcester, Piedmont Ch... 12 00
Plymouth Ch..... 124 37
Plymouth Ch., L. B. Soc., *for Talladega Coll*..... 15 00
Union Ch..... 12 50
"Class of Boys," *for Pleasant Hill, Tenn*..... 1 00
A. L. Smith..... 20 00
—— "A Friend in Massachusetts" 228 32

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASS. AND R. I., Miss Lizzie D. White, Treas.
Bradford, Aux. in First Ch. of Christ, *for Scholarship, Fisk U*..... 40 00
Bradford Academy, *for Scholarship, Fisk U*..... 10 00
Medford, Mystic Ch. Aux., *for Furnishing Rooms at Grand View, Tenn.* 50 00
Springfield, First, Aux., *for Scholarships, Gregory Inst., Wilmington, N. C*..... 16 00
West Somerville, S. S., *for Scholarship, Talladega Coll.* 15 00
W. H. M. A., *for Salaries* 370 00
and for Chinese... 10 00
——— 511 00

LEGACIES

Boston, Emiline Cushing, *for Talladega Coll*..... 25 00
Ipswich, Wm. M. Conant... 33 33
Lee, Mary Sage Daniel..... 33 33
New Bedford, Samuel Ives. 83 33
J. Arthur Beauvais..... 666 67
North Amherst, E. E. Fisher. 66 67
Northampton, Mrs. Mandana A. Parsons..... 33 33
Plymouth, Amasa Holmes, 3 (Reserve Legacy 2).... 1 00
Springfield, Harrison Cowl, by Harrison P. Wallis, Exec., 500 (Reserve Legacy 333.34)..... 166 66
Townsend, Walter J. Ball, add'l, by E. Alonzo Blood, Exec., 3.08 (Reserve Legacy 2.06).... 1 02
Worcester, E. A. Goodnow, 6,250.00—less expenses, 200 = 6,050.00 (Reserve Legacy 4,033.34).....2,016 66

RHODE ISLAND, $465.29

(Dons. $156.95, Legacy $308.34.)

Block Island, S. S. Class, *for American Highlanders* 2 60
Peace Dale, Edith Hazard, *for Piedmont Coll*..... 100 00
Providence, Beneficent Ch. 17 00
Elmwood Temple S. S., Lincoln Mem..... 3 25
North Ch., C. E..... 4 10
James R. McCall, *for Talladega Coll*..... 25 00
Saylesville, S. S., Lincoln Mem. 5 00

LEGACY

Pawtucket, Abner Atwood, by Robert Cushman, Exec., 1,000—less expenses, 75 = 925 (Reserve Legacy 616.66).. 308 34

CONNECTICUT, $9,973.98

(Dons. $3,700.63, Leg'c's $6,273.35.)

Bradford, Ch..... 40 00
F. M. Cook..... 5 00
Bridgeport, Black Rock C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico* 2 00
Bridgewater, Ch..... 5 79
Bristol, First Ch..... 40 00
Canaan, Pilgrim Ch..... 32 79
Cannon Station, "Cash," *for Black Mountain Acad*.. 10 00
Canton Centre, Ch..... 12 00
C. E., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico*... 10 00
Cheshire, S. S., *for S. A., Grand View, Tenn*..... 25 00
Clinton, Ladies' Soc..... 5 00
L. S. Wadsworth..... 1 00 *for Bldg. Fund, Grand View, Tenn.*
Colchester, L. M. Soc., *for Talladega Coll*..... 2 00
Derby, Second Ch..... 20 94
East Canaan, Ch. 5 30
C. E..... 2 70
East Glastonbury, Mrs. Mary T. Hutchinson..... 20 00
East Haven, Ch..... 13 50
East Windsor, Ladies' Aid Soc., *for Pleasant Hill, Tenn.* 3 00
East Windsor Hill, Bbl. Goods, *for Pleasant Hill, Tenn.*
Ellsworth, Ch..... 5 70
Falls Village, "In His Name," *for Blanche Kellogg Inst., Santurce, Porto Rico*..... 1 00
Fairhaven, Mrs. G. L. Gutterson, *for Bldg. Fund, Grand View, Tenn*..... 1 00
Mrs. E. M. Batchelder, *for Bldg. Fund, Grand View, Tenn.* 1 00
Goshen, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 00
Greenfield Hill, Ch..... 11 82
Hartford, Center Ch. S. S., *for Tougaloo U*..... 16 65
Park St. Mission Circle, Box Literature, *for Thomasville, Ga.*
Silver Cross Circle of King's Daughters, *for Bldg. Fund, Grand View, Tenn*..... 2 00
Harwinton, Ch..... 19 25
Higganum, Mrs. Josephine Hubbard, Bbl. Goods, *for Hillsboro, N. C.*
Lebanon, First, C. E. Soc., *for Blanche Kellogg Inst., Santurce, Porto Rico* 5 00
Lyme, L. B. Soc., Box Goods, *for Meridian, Miss.*
Mansfield, Second Ch..... 9 00
Meriden, W. L. Squire, *for Talladega Coll*..... 5 00
Milford, Mrs. Owen T. Clark, *for Piedmont Coll.* 15 00
Mystic, W. M. S., Bbl. Goods, *for Thomasville, Ga.*
Naugatuck, First Ch..... 250 00
New Hartford, North Ch... 41 85
New Haven, Danish S. S., Lincoln Mem..... 4 37
Plymouth Ch..... 13 25
Prof. H. W. Farnam, *for Talladega Coll*..... 50 00
Miss L. E. Prudden, *for Work in the Hawaiian Islands* 5 00
Newton, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*..... 25 00
Northfield, Mrs. H. Morse.. 50
North Madison, C. E., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 00
North Stonington, Louise E. Hewitt, *for Bldg. Fund, Grand View, Tenn*.... 1 00
Norwich, Broadway Ch....2,500 00
(1,000 of which *for Blanche Kellogg Inst., Santurce, Porto Rico.*)
Mrs. Frances Dana Coit.. 25 00
Oliver L. Johnson, *for Talladega College*..... 20 00
Plainville, Ch..... 25 58
Pomfret, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 00
Putnam, Second..... 69 85
Rockville, Mrs. Houdlon's S. S. Class, *for S. A., Marion, Ala*..... 2 00
Stafford Springs, C. E., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico*..... 6 50
Stamford, First Ch..... 99 62
Stonington, Mrs. E. J. Klack, *for Bldg. Fund, Grand View, Tenn*..... 1 00
Talcottville, Mrs. G. Edwards, *for Bldg. Fund, Grand View, Tenn*..... 1 00
Miss Ruth Talcott..... 3 00
Mrs. C. D. Talcott..... 2 00
Mrs. John G. Talcott.... 5 00 *for Bldg. Fund, Grand View, Tenn.*
West Haven, First S. S.... 10 00
(5 of which *for Indian Missions.*)
Westville, Ch..... 14 75
Wethersfield, Ladies' Aid Soc., Bbl. Goods, *for Pleasant Hill, Tenn.*
Willimantic, "Friends," Bbl. Apples, *for Lexington, Ky.*
Rev. Geo. V. Morris, Books, *for Library, Chandler School.*
Winchester Center, C. E., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 00
Winchester, L. B. Soc., *for Bldg. Fund, Grand View, Tenn*..... 5 00
Windsor, First Ch..... 7 17
C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico* 2 00
Winsted, First, C. E., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 00

WOMAN'S CONG'L HOME MISS'Y UNION OF CONN., Mrs. J. B. Thomson, Treas.

Bridgeport, Park St. Ch., Ladies' Union, *for Santee, Neb*..... 25 00
Groton, Aux., *for Scholarship, Grand View, Tenn*..... 20 00
Meriden, First Ch. Guardian Soc., *for Santee, Neb*..... 10 00
Naugatuck, Ladies' Aid Soc., *for Thomasville, Ga*.. 40 00
Newington, Aux., *for Santee, Neb*..... 4 75
Norwalk, Ch., *for Santee, Neb*..... 10 00
Southington, Mission Study Class, *for Santee, Neb*..... 3 00
South Manchester, Ladies' Soc., *for Thomasville, Ga*.. 24 00 — 136 75

LEGACIES

Berlin, Harriet N. Wilcox..1,630 47
Hartford, N. G. Lyman, by E. Henry Hyde, Admr., 3,565.35 (Reserve Legacy 2,376.90) 1,188 45
Norwich, Abby Benjamin, by Eunice E. Stanton, Exec., 500 (Reserve Legacy 333.34)..... 166 66
Rowayton, Wm. J. Craw, by Mrs. Josephine Craw, Executrix, 500 (Reserve Legacy 333.34)..... 166 66
Wethersfield, Susan Buck..1,011 20
West Hartford, Anson Chappell 2,000 00
Winsted, Mrs. S. Catlin.... 109 91

NEW YORK, $2,307.03

(Dons. $1,659.95, Legacies $647.08.)

Barryville, Ch..... 12 82
Brooklyn, Clinton Ave. S. S., *for Black Mountain Acad., Evarts, Ky*..... 25 00
Flatbush Evan. S. S..... 5 34
Park S. S..... 9 55
Park C. E., Bbl. Goods, *for King's Mountain, N. C.*
Willoughby Ave. Chapel S. S., *for Piedmont Coll.* 8 57
Miss Sabra G. Ayres, Package Goods, *for Saluda, N. C.*
Miss Amy E. Halliday... 25 00
Arthur M. Hatch, *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 00
Mrs. Marion I. Romer, *for Grand View, Tenn*..... 1 00
Buffalo, Pilgrim S. S..... 3 15
Pilgrim Ch., C. E., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 00
Canandaigua, S. S..... 38 54
(14.61 of which *for King's Mountain, N. C., and 23.93 for Indian M., Santee, Neb.*)
Clifton Springs, H. J. Bostwick, *for Piedmont Coll.* 10 00
Mrs. Hazeldine, *for S. A., Saluda, N. C*..... 1 00
Cornwall, Mrs. W. E. Swift, *for Bldg. Fund, Grand View, Tenn*..... 5 00
Crown Point, Ch..... 5 50
East Bloomfield, Mrs. Eliza S. Goodwin..... 50 00
Flushing, Broadway Ch.... 3 50
Java, Ch..... 4 83
Lakemont, Mr. and Mrs. James S. Frost, *for Ind'l Dept., Lexington, Ky.* 5 00
Lyons, W. S. Gavitt, *for Piedmont Coll*..... 10 00
Maine, Ch..... 6 15
Marion, "A Life Member". 1 00
Moira, First Ch..... 3 00
Mt. Vernon, Max Merrill Miller, *for Talladega Coll.* 8 00
New York, Trinity Cong'l Ch. 10 00
William Boise, *for Piedmont Coll*..... 10 00

Charles A. Hull, *for Fisk U.* 100 00
Jessie S. Taylor, *for Piedmont Coll.* 100 00
"A Friend," *for Horse, for Greenwood, S. C.* .. 5 00
Norwood, C. E., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico* 25 00
Poughkeepsie, First Ch. Miss'y Soc., Box Goods, *for Savannah, Ga.*
Savannah, C. E., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico* 6 50
Sherburne, S. S. 11 65
Spring Valley, Pilgrim Social Brotherhood of Cong'l Ch. 1 20
Syracuse, Mrs. Augusta Church, *for Piedmont Coll.* 50 00
Mrs. F. Stanton, *for S. A., Thomasville, Ga.* 2 00
Troy, Henry Sheldon, *for Piedmont Coll.* 50 00
Walton, Ch. 76 80
Warsaw, Ch. 12 30
Wellsville, First Ch. 38 60
West Groton, W. M. Soc. .. 5 00
—— "A Friend," *for Blanche Kellogg Inst., Santurce, Porto Rico* ... 300 00

Woman's Home Miss'y Union of New York, Mrs. J. J. Pearsall, Treas.
Brooklyn, Central, L. B. S., *for Work in the Hawaiian Islands* 100 00
Central, Zenana Band 90 00
(40 of which *for Piedmont Coll.* and 50 *for S. A., Fisk U.*)
Ch. of the Evangel, Flower Circle, King's Daughters. 3 00
Lewis Ave., Alpha Kappa 5 00
Park Ch., W. M. S. 15 00
Parkville, S. S., *for Piedmont Coll.* .. 12 00
Puritan, W. G. 30 00
(20 of which *for Piedmont Coll.* and 10 *for Porto Rico.*)
Puritan, S. S., *for S. A., Fisk U.* 1 00
Fulton, Oswego Falls, W. M. U., *for Piedmont Coll.* .. 10 00
Honeoye, W. M. S. .. 12 00
Lockport, East Ave. S. S., Primary Dept. 5 00
K. Guild 20 00
for S. A., Joppa, Ala.
New Haven, W. W., *for King's Mountain, N. C.* 23 75
New York, Broadway Tabernacle, Soc. W. W. 5 00
North Ch., *for Endowment Fund, Piedmont Coll.* .. 20 00
Ogdensburg, W. M. S. 10 00
Oriskany Falls, W. M. S. 5 00
Owego, Mrs. E. B. Clark 1 00
Poughkeepsie, S. S. .. 12 95
L. H. M. S., *for S. A., Fisk U.* 25 00
Riverhead, Sound Ave. W. M. S., *for S. A., Fisk U.* 30 00
Rochester, South Ch. W. M. S. 16 00
Sherburne, W. M. S. 50 25
Sidney, W. M. S. 12 00
Syracuse, Plymouth, W. G., *for S. A., Fisk U.* 50 00
Watertown, C. E. S., *for S. A., Fisk U.* 15 00
S. S. 25 00
——— 603 95

Legacies
Greene, John Hammond, by H. D. Newton, Trustee, 213.16 (Reserve Legacy 142.10) 71 06
Hopkinton, Caroline A. Laughlin 1 67
Jefferson, Harriet N. Nichols 68 08
Lowville, C. C. Le Warne. 333 67
Middletown, A. B. Genung.. 155 93
Warsaw, M. G. Richardson. 16 67

NEW JERSEY, $118.62

(Dons. $101.12, Legacy $17.50.)
Chatham, Stanley Ch., Pkge. Goods, *for Pleasant Hill, Tenn.*
Dumont, A. D. Phillips, *for Blanche Kellogg Inst., Santurce, Porto Rico* .. 5 00
Glen Ridge, Boys' Mission Band, *for S. A., Santee, Neb.* 35 00
Lakewood, Mrs. Jas. S. Frost, Curtains, *for Teachers' Home, Lexington, Ky.*
Little Ferry, Ch. 3 00
Orange Valley, Ch. 48 12
Vineland, Ch. 10 00

Legacy
Montclair, "M. H. H." 17 50

PENNSYLVANIA, $40.79

Braddock, First, S. S. 3 04
McKeesport, First, S. S. 10 00
New Wilmington, Miss Mary E. Ferguson, *for S. A., Greenwood, S. C.* 4 75
and *for Horse for Greenwood, S. C.* 2 00
Oxford Valley, C. E., *for Black Mountain Academy* 15 00
Philadelphia, Dr. James A. Babbit, *for Piedmont Coll.* 1 00
L. O. Smith, *for Piedmont Coll.* 5 00

OHIO, $1,478.10

(Dons. $670.19, Legacies $807.91.)
Ashland, Ch. 22 64
Castalia, First, S. S. 3 00
Chagrin Falls, "A Friend," *for Piedmont Coll.* 10 00
Cincinnati, C. E. of Walnut Hills Ch., *for S. A., Thomasville, Ga.* 2 00
Claridon, C. E., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico* 2 00
Cleveland, East Madison Ave. Ch. 6 59
Park Ch., C. E., *for C. E. Hall at Santurce, Porto Rico* 1 00
Melvin Hanna, *for Building Fund, Thomasville, Ga.* 100 00
Mrs. Coburn Haskell, *for Bldg. Fund, Thomasville, Ga.* 50 00
"Friends," *for Pleasant Hill, Tenn.* 6 00
East Cleveland, S. S., *for Scholarship at Pleasant Hill, Tenn.* 20 00
Geneva, Young Ladies' Guild, *for Moorhead, Miss.* .. 10 00
Hiram, Myrta G. Parsons, *for S. A., Greenwood, S. C.* 75
Huntsburg, C. E., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico* 2 00
Madison, C. E., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico* 5 00
Mansfield, First Ch. Miss'y Soc., Bbl. Goods, *for Meridian, Miss.*
Miss Clara A. Dole, *for S. A., Greenwood, S. C.* 50
Mrs. S. M. Smith 50
Oberlin, First Ch. 31 00
First, C. E., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico* 5 00
Second Ch. 170 11
Painesville, First Ch. 12 25
Pittsfield, First Ch. 4 00
Ripley, First Ch. 2 00

Woman's Home Miss'y Union of Ohio, Mrs. G. B. Brown, Treas.
Akron, West, W. M. S. 5 00
Chagrin Falls, Ladies' Aid 3 00
Claridon, W. M. S. .. 5 00
Cleveland, Conference, "A Friend" 15 00
Euclid Y. L. 3 50
Euclid, Personal, *for Hoyt Hall, Grand View, Tenn.* 1 00
Hough Ave. W. A. 15 00
Columbus, Eastwood, W. M. S. 2 50
North, W. M. S. .. 3 00
Cuyahoga Falls, Jr. C. E. 1 25
Elyria, Second, Primary S. S. 1 00
East Cleveland, Boys' and Girls' Miss'y C., *for Grand River Indian M., South Dak.* 1 00
Greenwich, W. M. S. 1 20
Kent, W. M. S., *for S. A., Fisk U.* 45 00
Madison, W. M. S. .. 7 20
Marietta, Oak Grove, W. M. S. 3 00
Medina, W. M. S., *for Scholarship, Piedmont Coll.* .. 9 00
Newark, Plymouth, W. M. S. 4 80
Oberlin, Second, L. S. 17 50
Oberlin, Second, S. S. 4 80
Ridgeville Corners, W. H. and F. M. S. .. 3 20
Ridgeville Corners, W. M. S. 1 30
Springfield, First, C. E. 13 00
(8 of which *for S. A., Emerson Inst., Mobile, Ala.*, and 5 *for Pleasant Hill, Tenn.*)
S. S. 9 00
Sullivan, W. M. S. .. 1 70
Toledo, Plymouth, W. M. S. 3 00
Jr. C. E. 1 50
Washington St., W. M. S. 15 00

Twinsburg, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*..... 1 40
Unionville 1 00
Wauseon, W. A..... 5 00
——— 203 85

LEGACY

Salem, David A. Allen, by M. L. Young, Adm'r, 969.50 (Reserve Legacy 646.34) 323 16
David A. Allen, *for Tillotson Coll., Austin, Tex.*. 484 75

INDIANA, $25.00

WOMAN'S HOME MISS'Y UNION OF INDIANA, Mrs. Anna D. Davis, Treas.
W. H. M. U., *for Piedmont Coll., Demorest, Ga*.... 25 00 25 00

ILLINOIS, $1,234 31

(Dons. $1,044.31, Legacies $190.00.)

Aurora, Ch., Box Goods, *for Evarts, Ky.*
Bunker Hill, Ch..... 9 50
Chicago, Leavitt St. Ch.... 6 98
New England Ch..... 24 00
Pilgrim Ch..... 19 47
Rogers Park Ch..... 25 86
Warren Ave., W. M. S.. 25
Mrs. Gordon and Mrs. Herrick, *for Raven Fund, Marion, Ala*.... 2 00
Downers Grove, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*... 5 00
Ladies' Aid Soc., Bbl. Goods, *for Wilmington, N. C.*
Dundee, Ch., *for Scholarship at Fisk U*..... 51 55
Mrs. C. F. Hall, Bbl. Goods, *for Saluda, N. C.*
Evanston, First, S. S., *for Pleasant Hill, Tenn*.... 32 86
Glencoe, Ch..... 20 90
Griggsville, Ch..... 9 26
S. S. 5 00
Hinsdale, Ch..... 54 50
Lacon, C. E., *for C. E. Hall, at Santurce, Porto Rico.* 3 00
Lisle, Ch., *for Black Mountain Acad*..... 6 00
Miss Hatch, *for Black Mountain Acad*..... 5 00
Mazon, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 00
Mendon, Miss Elizabeth Robinson Chittenden (deceased) by C. A. Chittenden 100 00
for Primary Work at Memphis, Tenn.
Morton, S. S..... 3 00
Naperville, W. M. S., *for Freight on Two Bbls. Goods to Evarts, Ky*... 2 00
Oak Park, First, S. S..... 19 55
Mrs. Clarence Pellett in First Ch., *for Hillsboro, N. C.* 13 27
Park Ridge, King's Daughters, *for Black Mountain Academy* 5 00
Peoria, Miss M. H. Bradley. 5 00
Rantoul, Ch..... 2 00
Rockefeller, Ch., Box Goods, *for Evarts, Ky.*
Rockford, Ralph Emerson, *for Emerson Inst., Mobile, Ala*..... 200 00
R. Emerson 5 00
Roseville, Ch. 17 10
Sheffield, Ch. 70 19
Waukegan, Ladies' Aid, of German Ch..... 5 00
W. M. S., Two Bbls. Goods, *for Moorhead, Miss.*
Waverly, S. S., Lincoln Mem. 3 37
Wheaton, College Ch., S. S. 10 00
Winnetka, Mrs. E. J. Allsebrooke, Box Goods, *for Lynn, N. C.*
Woodburn, Busy Workers.. 5 00
Yorkville, Ch..... 2 00
—— Miss E. R. Hodgeman, *for Tougaloo U*..... 1 00

WOMAN'S HOME MISS'Y UNION OF ILLINOIS, Mrs. A. H. Standish, Treas.
Champaign, W. S.... 1 00
Chicago, Leavitt St. First German, Prim. S. S., *for Marion, Ala., and Moorhead, Miss*.. 60
Pilgrim, W. S..... 18 00
Clifton, S. S., *for Dormitory, Marion, Ala*..... 10 10
Elgin, First, C. E... 10 00
(5 of which *for Black Mt. Acad.*, and 5 *for Blanche Kellogg Inst.*)
Evanston, First, W. S. 41 50
Metropolis, S. S., *for Marion and Moorhead* 40
Moline, First, W. S., *for S. A., Fisk U.* 26 00
Oak Park, Second, Glory M. B. (*for Marion and Moorhead*) 60
Third, W. S..... 10 00
Ottawa, Jr. C. E. (*for Marion and Moorhead*) 1 00
Ravenswood, M. B., *for Marion and Moorhead* 50
Rockford, Second, W. S. 1 50
Rollo, W. S..... 5 00
M. B., *for Marion and Moorhead*... 1 50
Stillman Valley, W. S. 15 00
Sycamore, W. S..... 5 00
Wyoming, W. S., *for S. A., Fisk U*.... 10 00
Undesignated Funds..132 00
——— 289 70

LEGACIES

Cambridge, H. G. Griffin... 6 66
Morrison, Wm. Wallace.... 166 67
Princeton, Rev. E. G. Smith. 16 67

MICHIGAN, $534.41

(Dons. $476.08, Legacy $58.33.)

Calumet, First Ch..... 34 32
S. S., *for Talladega Coll.*. 37 50
Detroit, Brewster, C. E., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 50
Fremont, Ch..... 13 76
Grand Rapids, Park Ch., Miss'y Soc..... 25 00
Hudson, "A Friend," *for Tougaloo U*..... 250 00
Litchfield, Ch..... 4 75
Muskegon, First Ch..... 33 00
(10 of which *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico.*)
Pittsford, Southern Association, Woman's Meeting. 5 38
Port Huron, Ross Memorial, C. E..... 2 25
St. Clair, Ch..... 13 58

WOMAN'S HOME MISS'Y UNION OF MICH., Mrs. A. H. Stoneman, Treas.
Alpena, Inter. C. E.. 5 00
Covert, W. M. S..... 1 04
Ludington, Sunshine Band 5 00
Muskegon, W. M. S.. 15 00
Red Jacket, W. M. S., *for Athens, Ala*.. 20 00
St. Johns, W. M. S.. 5 00
——— 51 04

LEGACY

Ann Arbor, Dr. C. L. Ford. 58 33

IOWA, $388.74

(Dons. $386.74, Legacy $2.00)

Algona, "Friends," Bbl. Goods, *for Savannah, Ga.*
Belmond, S. S. Class, *for S. A., Santee, Neb*..... 2 07
Burlington, Ch..... 50 00
Cedar Rapids, Ch., by Rev. W. Denny..... 4 69
De Witt, Ch..... 1 00
Dubuque, Ch., by Rev. G. M. Orvis..... 15 70
Eldora, Ch., by Rev. C. C. Warner 8 26
Farragut, W. M. S., *for Furnishing Beach Inst., Savannah, Ga*..... 2 00
Floyd County, First Cong'l Soc. 50 00
Grand View, S. S., *for Bldg. Fund, Grand View, Tenn.* 2 25
Iowa City, Ch..... 8 20
"A Friend," *for C. E. Hall, Santurce, Porto Rico* 1 00
Maquoketa, Ch..... 5 00
Marion, Mrs. Eliza M. Knox, *for Blanche Kellogg Inst., Santurce, Porto Rico* 1 00
Marshalltown, S. S..... 6 08
Monticello, Ch., *for S. A., Mobile, Ala*..... 5 10
Muscatine, First Ch., W. M. Soc., *for Talladega Coll.* 15 00
Newburg, Ch..... 1 50
New Hampton, Miss'y Soc., *for Pleasant Hill, Tenn.* 2 13
Osage, W. H. M. U., *for Pleasant Hill, Tenn*... 1 89
Perry, Ch..... 3 10
Waterloo, First Ch..... 41 00
Waverly, Ch..... 9 33

WOMAN'S HOME MISS'Y UNION OF IOWA, Mrs. H. K. Edson, Treas.
Alden, C. E..... 5 00
Bellevue, Mrs. Hughey 5 00
Cedar Rapids, W. M. S..... 2 33
Clay, W. M. S..... 5 00
Des Moines, Plymouth, W. M. S. 6 45
Dunlap, W. M. S... 5 00
Eldora, C. E..... 5 00
Gilbert Station, W. M. S..... 10 00
Glenwood, W. M. S.. 7 81
Grinnell, W. M. S.. 12 62
W. M. S., *for S. A., Santee, Neb*..... 95
Independence, W. M. S. 2 00
Iowa City, W. M. S.. 1 00
Lyons, W. M. S.... 6 25
Montour, W. M. S.. 3 00
Children's Society, *for S. A., Pleasant Hill, Tenn*.. 2 00
Mt. Pleasant, C. E... 1 08
W. M. S..... 1 15
Ogden, W. M. S.... 4 00
Onawa, W. M. S.... 15 00

Ottumwa, First, Personal 7 00
Salem, C. E..... 5 00
Sheldon, C. E..... 2 50
Sibley, W. M. S.... 9 00
W. M. S., *for S. A., Santee, Neb*..... 5 00
Sloan, W. M. S..... 12 55
Tabor, W. M. S..... 3 75
Whiting, C. E..... 5 00
——— 150 44

LEGACY

Fontanelle, Alex. M. Gow.. 2 00

WISCONSIN, $368.72

(Dons. $302.39, Legacies $66.33)

Berlin, Ch..... 10 00
Birnamwood, Ch..... 3 00
Genesee, Ch..... 7 00
Janesville, Covenant Club, *for Talladega Coll*..... 4 00
La Crosse, First Ch..... 100 00
First, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 00
Madison, Plymouth Ch., add'l 50
Miss L. J. Beecroft, *for Talladega Coll*..... 12 50
Racine, S. S..... 4 74
Rochester, Miss L. Augusta Hulburd, *for S. A., Lexington, Ky*..... 5 00
also Box Goods, *for Teachers' Home.*

NOTE—In receipts for *March* the amounts reported as from Burlington, Wis., should read:
Darlington, Wis., Ch. 8 00
C. E..... 4 00
S. S., Lincoln Mem. 2 28

WOMAN'S HOME MISS'Y UNION OF WISCONSIN, Mrs. E. F. Hansen, Treas.

Appleton, W. M. S.. 28 00
Beloit, First Aux.... 13 25
First, Service Guild. 10 00
Delavan, W. M. S.. 2 60
S. S. 6 75
Eau Claire, First, W. M. S..... 5 00
Edgerton, W. M. S.. 10 00
Footville, Kate Higgins 5 00
Madison, First, W. M. S..... 5 00
Pulcifer, W. M. S... 2 46
Sun Prairie, W. M. S. 1 89
Superior, Pilgrim, W. M. S..... 10 00
Whitewater, Ch..... 25 00
Windsor, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 00
Unassigned 20 70
——— 150 65

LEGACIES

Milwaukee, E. D. Holton.. 1 33
Oshkosh, Mary E. Morgan.. 65 00

MINNESOTA, $395.07

Elmore, Ch., Lincoln Mem. 1 85
Freeborn, First Ch..... 6 00
Freedom, Ch..... 5 00
Hawley, Union Ch..... 6 51
Litchfield, Mrs. R. Freeman, *for Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 00
Mankato, Ch..... 60
Minneapolis, Park Ave., S. S. 7 80
Plymouth Ch..... 28 00
Vine Ch..... 3 25
Northfield, Ellen F. Marsh, *for S. A., Black Mountain Acad., Evarts, Ky.* 20 00
St. Paul, Pacific Ch..... 2 86
Waseca, First Ch., Lincoln Mem. 11 25

WOMAN'S HOME MISS'Y UNION OF MINN., Mrs. Wm. M. Bristoll, Treas.

Austin, Aux..... 2 35
Belgrade, Aux..... 1 00
Big Lake, Aux..... 1 00
Brainerd, First, Aux. 2 00
Cannon Falls, Aux.. 3 50
Elk River, Aux..... 1 75
Fair Oaks, C. E..... 1 50
Felton, Aux..... 1 00
Fergus Falls, Aux... 3 50
Fertile, Aux..... 2 00
Hawley, Aux..... 1 00
Mantorville, Aux..... 1 50
Maple Bay, Aux..... 1 00
Marshall, Aux..... 1 00
S. S., Lincoln Mem. 10 00
Mentor, Aux..... 50
Minneapolis, First, Aux. 17 00
S. S., *for S. A., Moorhead, Miss.*. 35 00
Bethany, Covenant Circle 2 00
Como Ave., Aux... 12 00
Park Ave., Aux... 7 55
Plymouth, Aux.... 39 00
Robbinsdale, Aux., *for Furnishing at Moorhead, Miss.*. 16 00
New Ulm, Aux..... 1 50
Northfield, S. S., *for S. A., Talladega Coll.* 57 25
St. Paul, Park, Aux. 12 00
S. S., *for Furnishing at Moorhead, Miss.* 10 00
People's, Aux..... 10 50
Park, S. S. Class, *for S. A., Piedmont Coll*..... 5 00
Sherburne, Aux..... 1 75
Tyler, Aux..... 3 00
Waseca, Aux..... 2 80
Waterville, Aux..... 2 00
Thank Offering Fund. 28 00
——— 296 95

The above amounts to const. MRS. MARY F. ROOD, MISS EMMA COLEMAN, MRS. LORA BAILEY, MISS BLANCHE WEBSTER, MRS. MARTHA SNEDEKER, MISS FLORENCE S. BOXELL, MISS OLIVE CRANE, and MRS. IDA BISBEE WINGATE, L. M.'s.

MISSOURI, $369.26

Kansas City, Prospect Ave. Ch. 5 00
Lebanon, First Ch..... 11 40
St. Louis, Pilgrim Ch..... 20 51
Springfield, Pilgrim Ch..... 2 00

WOMAN'S HOME MISS'Y UNION OF MISSOURI, Mrs. A. D. Rider, Treas.

Aurora, L. M. S..... 5 00
Primary S. S., *for Bird's Nest Home, Santee, Neb*..... 1 70
Bevier, L. M. S..... 1 00
Brookfield, L. M. S.. 9 68
Cameron, L. M. S... 7 50
Carthage, L. M. S... 15 00
Cole Camp, L. M. S. 6 50
Eldon, L. A..... 1 00
Green Ridge, L. M. S. 7 00
Hannibal, L. M. S... 6 50
Kansas City, First, Primary S. S., *for Bird's Nest Home, Santee*... 1 64
C. E. 4 20
Priscilla Soc..... 1 00
Woman's Assoc.... 10 29
Ivanhoe Park, L. M. S..... 2 50
Prospect Ave., S. S., *for Bird's Nest Home, Santee, Neb*..... 1 60
Prospect Ave., L. M. S..... 1 00
Metropolitan Tabernacle 8 75
Westminster, L. M. S. 25 00
Cradle Roll Dept., *for Bird's Nest Home, Santee, Neb.* 13 50
Kidder, L. M. S..... 4 50
Maplewood, W. M. S. 18 40
Neosho, L. M. S..... 3 50
Old Orchard, W. U.. 2 12
St. Joseph, L. M. S.. 14 65
St. Louis, First, S. S., *for Fajardo, Porto Rico*..... 15 54
Compton Hill, W. M. S..... 1 00
First, Senior L. M. S. 50 18
Primary S. S., *for Bird's Nest Home, Santee, Neb*..... 2 89
Pilgrim, W. A., Senior Dept..... 36 00
Jr. Dept..... 6 62
Sedalia, First, L. M. S. 3 00
Second, L. M. S... 4 00
Springfield, First, Jr. C. E., *for Bird's Nest Home, Santee, Neb*..... 1 50
L. M. S..... 14 09
Pilgrim, L. M. S.. 1 00
Webster Groves, W. A. 20 00
Windsor, "A Congregationalist" 1 00
——— 330 35

KANSAS, $162.02

(Dons. $39.25, Legacy $122.77)

Bala, Ch..... 2 00
Humboldt, "Friends," *for Blanche Kellogg Inst., Santurce, Porto Rico*... 2 50
Lawrence, Wilder S. Metcalf, *for Talladega Coll.* 5 00
Nickerson, Ch..... 2 50
C. E., *for Am. Highlanders* 2 18
Olathe, Ch..... 13 35
S. S..... 2 72

WOMAN'S HOME MISS'Y UNION OF KANS., Mrs. E. W. Wallace, Treas.

Hiawatha, *for S. A., Saluda, N. C.*... 8 00
Tonganoxie, *for Work in Porto Rico*... 1 00
——— 9 00

LEGACY

Burlingame, Mary S. Leonard 122 77

NEBRASKA, $81.50

Chadron, Ch., *for Pleasant Hill, Tenn*..... 15 00
Lincoln, First Ch., add'l.... 3 00
Rising City, Ch..... 2 00
Verdon, Ch., add'l..... 4 00
Weeping Water, Ch..... 28 50
Ch., add'l, by Rev. J. H. Andress 29 00

NORTH DAKOTA, $19.95

Independence, Ch..... 2 00
Wahpeton, First Ch..... 17 95

SOUTH DAKOTA, $18.78

Aberdeen, Plymouth Ch.... 3 53
Cheyenne Agency, Alice Van Deman, *for Blanche Kellogg Inst., Santurce, Porto Rico*..... 1 00
Valley Springs, Ch..... 4 25
Yankton, First Ch..... 10 00

COLORADO, $107.26

Greeley, First Ch..... 32 07
Hayden, Ch..... 8 51

Woman's Home Miss'y Union of Colorado, Mrs. L. D. Sweet, Treas.
Cripple Creek, C. E., *for Thunder Hawk, So. Dak*.. 2 50
Denver, First, C. E.. 20 00
Second, W. M. S.. 3 00
Pilgrim, W. M. S.. 3 31
Plymouth, C. E.... 5 00
South Broadway, W. M. S..... 25 00 *for Thunder Hawk, So. Dak.*
Hayden, W. M. S., *for Thunder Hawk, So. Dak*.. 5 70
Whitewater, W. M. S. 2 17
66 68

MONTANA

Chinook, Miss Ella Smith, Books, *for Chandler Sch., Lexington, Ky.*

OKLAHOMA, $3.00

Oklahoma City, Rev. Wm. O. Rogers, *for C. E. Hall at Santurce, Porto Rico.* 3 00

IDAHO, $15.25

Pocatello, Ch..... 15 25

CALIFORNIA, $32.44

Cloverdale, Ch..... 4 00
Pomona, Pilgrim Ch..... 28 44

OREGON, $119.21

Ashland, Mrs. Harriet A. McClelland Porter (deceased), by her sister, Mrs. H. E. Badger.... 76 50
Miss Williamson, *for Bldg. Fund, Grand View, Tenn.* 5 00
Forest Grove, Ch..... 32 71 to const. Rev. H. W. Boyd L. M.
Willsburg, Ch., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico* 5 00

WASHINGTON, $43.45

Orchard Prairie, First Ch.. 4 60
Pleasant Prairie, Ch..... 5 85
Walla Walla, First Ch..... 30 00
West Branch, Ch..... 3 00

WEST VIRGINIA, $25.00

Through Woman's Home Miss'y Union of Ohio, Mrs. G. B. Brown, Treas.
Huntington, W. M. S., *for S. A., Pleasant Hill, Tenn*.. 25 00 25 00

KENTUCKY, $9.25

Berea, Ch. and S. S..... 1 00
Lexington, Harriet A. Russell, *for Furnishing Teacher's Room, Lexington, Ky*..... 4 00
Mr. Charles Yancey, Two Loads Kindling, *for Chandler School.*
"Friends," *for Furnishing Chandler School*..... 1 25
Ludlow, Ch..... 3 00

NORTH CAROLINA, $22.12

Enfield, Chapel Collection, *for Joseph K. Brick School* 92
Exway, Local Association by Mrs. Z. Simmons..... 2 00
McLeansville, First Ch.... 1 75
S. S..... 70
C. E..... 25
Second Ch..... 1 50
S. S..... 25
Saluda, Miss M. A. Parsons, *for Cinder Walk on Campus*..... 9 75
Tempting, Central N. C. Local Association..... 5 00

SOUTH CAROLINA, $29.00

Charleston, Avery Inst., Lincoln Mem..... 7 00
H. D. Sewall, *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico* 15 00
Greenville, Grace Ch..... 3 00
Grace Ch., add'l Lincoln Mem. 4 00

TENNESSEE, $104.95

Chattanooga, First Ch., Lincoln Mem..... 5 93 (2.96 of which *for Fisk U.* and 2.97 *for Talladega Coll.*)
Litton, Thos. R. Manning, *for Bldg. Fund, Grand View, Tenn*..... 1 00
Memphis, Second Ch..... 9 02
Cossitt Library Board, *for Le Moyne Inst*..... 70 00
Le Moyne Inst., Senior Class 5 00
"A Friend," *for Blanche Kellogg Inst., Santurce, Porto Rico*..... 5 00
Nashville, Young Women's C. E. Soc. of Fisk U., *for C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico*..... 6 00
Pomona, "Friends," *for Pleasant Hill, Tenn*.... 3 00

GEORGIA, $213.50

Albany, Albany Normal School, Lincoln Mem.. 12 41
Decatur, Mary A. Wright, *for Piedmont Coll*..... 25 00
Macon, Mrs. Monroe Felton, *for Piedmont Coll., Demorest, Ga*..... 5 75
Marietta, Ch., Lincoln Mem. 1 50
Thebes, Midway, C. E..... 1 67
Thomasville, Chas. M. Chapin, *for Bldg. Fund, Allen Normal School*... 100 00
Miss Catherine Rollberg, *for Talladega Coll*... 10 00
Miss Ellen Tower, *for Bldg. Fund, Allen Normal School*..... 50 00
Thrift, Pilgrim Ch..... 1 42
Toccoa, Mrs. E. P. Simpson, *for Piedmont Coll., Demorest, Ga*..... 5 75

ALABAMA, $39.50

Athens, Miss Ida F. Hubbard, *for Trinity School.* 35 00
Jenifer, First S. S..... 1 00
Mobile, Rev. A. T. Burnell. 50

Woman's Miss'y Union of Alabama, Mrs. H. R. Hudson, Treas.
Anniston, W. M. S., *for Ch. Work in Alabama* 3 00 3 00

MISSISSIPPI, $23.00

Bassfield, B. F. Ledbetter, *for Strieby Hall, Tougaloo U*..... 2 00
Jackson, Mr. and Mrs. H. T. Risher, *for Strieby Hall, Tougaloo U*..... 5 00
Moorhead, Miss F. A. Gardner, *for Girls' Industrial School* 6 00
Tougaloo, Miss Lester, *for Tougaloo U*..... 1 00
Academy Class, '08..... 4 00
Porter F. Roberts, *for Strieby Hall, Tougaloo U.* 5 00

LOUISIANA, $31.95

Lake Charles, Woodbury S. S., Lincoln Mem..... 5 00

Woman's Missionary Union of Louisiana, Miss Lena Babcock, Treas.
Hammond, L. M. S., *for Am. Highlanders* 6 00
Lake Charles, L. M. S. 3 00
New Iberia, L. M. S. 7 44
New Orleans, Howard L. M. S..... 1 00
L. M. S. of Straight U. 8 31
Roseland, L. M. S., *for Indian Missions* 1 20
26 95

TEXAS, $1.00

Lavernia, Miss M. C. Walch, *for Strieby Hall, Tougaloo U.* 1 00

FLORIDA, $4.00

Woman's Home Miss'y Union of Florida, Mrs. Catherine A. Lewis, Treas.
Lake Helen, Aux.... 4 00 4 00

SUMMARY FOR APRIL, 1908

Donations $14,137 03
Legacies 11,620 61

Total.....$25,757 64

SUMMARY

From Oct. 1, 1907, to Apr. 30, 1908

Donations $101,938 54
Legacies 55,936 49

Total recpts., 7 Mos..$157,875 03
Exp., 7 Mos..... $185,983 52

Debit Bal. on Cur. Yr. $28,108 49

FOR THE AMERICAN MISSIONARY

Subscriptions for April.. $21 53
Previously acknowledged. 363 15

$384 68

H. W. HUBBARD, Treas.,

Congregational Rooms,

Fourth Ave. and Twenty-second St.,
New York, N. Y.

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